**Annexure 5**

**Proforma for Précis**

Summary of candidates called for interview for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under Project/Scheme P-\_\_\_\_\_,

 Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, Institute/Faculty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

BHU vide Advertisement No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Number of Applications received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Minimum Qualification prescribed for calling for interview: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Candidates called for Interview:

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| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name & Address | Whether SC/ST/PH  | Sex | Date of Birth | % marks, year of passing and name of Board/university | Research Experience | Remarks |
| High School  | +2 | U.G. | P.G. |
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